



MAYOR
Linda M. Blechinger

CITY ADMINISTRATOR
Michael E. Parks

CITY COUNCIL
Peggy J. Langley
Robert L. Vogel, III
Taylor Sisk
Jamie L. Bradley

CITY OF AUBURN
CITY COUNCIL WORKSHOP MEETING
April 20, 2023
5:00 PM
Council Chambers

Mayor: Linda Blechinger
Council Member: Peggy Langley
Council Member: Bob Vogel
Council Member: Taylor Sisk
Council Member: Jamie Bradley

City Staff in Attendance: Michael Parks, Chief Hodge, Joyce Brown, Staci Waters, Iris Akridge, Lauren Miller, Leigh Anne Bland, Jack Wilson.

Also in Attendance: Bel Outwater with the Auburn Public Library
Sara McQuade with CPL Team Architecture, Engineering & Planning

Mayor Blechinger called the meeting to order at 5:00 pm.

Mayor Blechinger asked for a motion to amend the agenda to add Interim City Clerk Position as voting item #2 on tonight's agenda.

Motion: Made by **Council Member Vogel** to amend the agenda to add Interim City Clerk Position as voting item #2 on tonight's agenda.

Seconded: By **Council Member Langley**.

Mayor Blechinger asked for any discussion. There was none.

Vote was taken with all members present voting yes.

Citizen Comments on agenda items

Mayor Blechinger asked for any citizens comments for items on tonight's agenda.

None were given.

Michael Parks stated that as far as Republic Services is concerned, we continue to answer questions, and get information. Said that he has reached out to Republic Services regarding recycling and the need for recycling. Michael announced that the City of Auburn will be providing a recycling bin for its residents at no cost. The recycling bin will be located behind City Hall and will be marked recycling. He let everyone know that this information will be put on the City's website, facebook, and put in monthly newsletter that goes out in water bills.

Item: **National Public Works Week**

Iris Akridge presented.

-placed on May 4, 2023 Council Business Meeting

Item: **Proposed 2024 Budget Schedule**

Michael Parks presented.

-placed on May 4, 2023 Council Business Agenda

Item: **Auburn 1612, LLC (Staff Recommended Conditions Attached)**

Mayor Blechinger asked for a motion to approve Auburn 1612, LLC updated plan review with recommended staff conditions (staff recommended conditions attached).

Motion: Made by **Council Member Sisk** to approve Auburn 1612, LLC updated plan review with recommended staff conditions (staff recommended conditions attached).

Seconded: By **Council Member Vogel**.

Mayor Blechinger asked for any discussion. There was none.

Vote was taken with **Council Members Sisk, Vogel, and Langley** voting yes, **Council Member Bradley** voting no.

Item: **Interim City Accountant Position**

Michael Parks presented.

Mayor Blechinger asked for a motion to hire Dena Bosten as contracted personnel for the City Accountant Position.

Motion: Made by **Council Member Vogel** to hire Dena Bosten as contracted personnel for the City Accountant Position.

Seconded: By **Council Member Langley**.

Mayor Blechinger asked for any discussion. There was none.

ADJOURNMENT: Mayor Blechinger adjourned the meeting.

Respectfully submitted,


Joyce Brown, City Clerk

Read and approved this 4th day of May 2023

Linda M. Blechinger
Mayor Linda M. Blechinger



Auburn 1612 Recommended Conditions:

1. The development shall be consistent with the requirements of Section 5.50, Sale of Package Distilled Spirits Prohibited.
2. The property shall be developed in accordance with the material submitted as part of this application. More specifically, the site plan entitled "Site Plan for 1612 Atlanta Highway" dated 3/3/2023, the proposed floor plan dated Jan. 5, 2023, and the architectural renderings dated Jan. 5, 2023.
3. The lighting for the development shall be of a non-spill and downward pointing to preserve the dark skies within the city.
4. The redevelopment of the property shall be in accordance with all City of Auburn Municipal Code standards, including Title 16, Development Regulations of the City of Auburn.

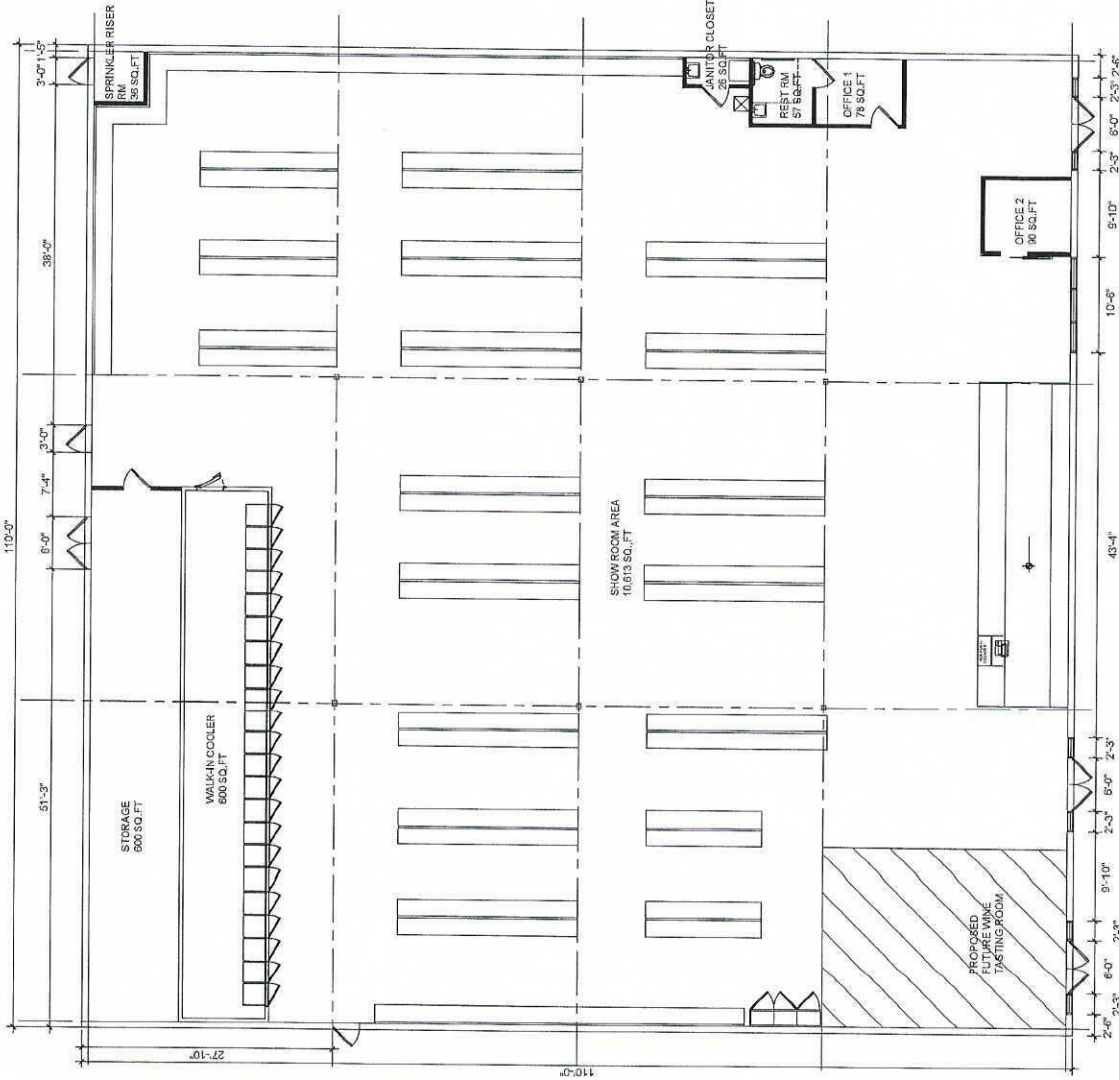
PER CITY OF AUBURN AMENDMENT OF CHAPTER 5.50, ALCOHOLIC BEVERAGES
SECTION 5.50.2100(PARAGRAPH, C

REQUIRED SQ.FT	PROVIDED
10,500 SQ.FT	10,613 SQ.FT SHOWROOM
1,000 SQ.FT	1,200 SQ.FT STORAGE (600 SQ.FT COOLER / 600 SQ.FT DRY STORAGE)

PLUS- SQ.FT PROVIDED - 36 SQ.FT SPRINKLER RISER ROOM
 - 78 SQ.FT OFFICE-1
 - 90 SQ.FT OFFICE-2
 - 57 SQ.FT RESTROOM
 - 28 SQ.FT JANITOR CLOSET

TOTAL BUILDING SQ.FT TO BE PROVIDED 12,100

NOTE: WINE TASTING ROOM IS PART OF THE 10,613 SQ.FT SHOWROOM



A1 PROPOSED FLOOR PLAN

3/18/2023

ISSUE DATE: JAN 6, 2023
 PROJECT: AUBURN WINE
 DRAWING: TEAM
 SHEET No.:
 A-1.1



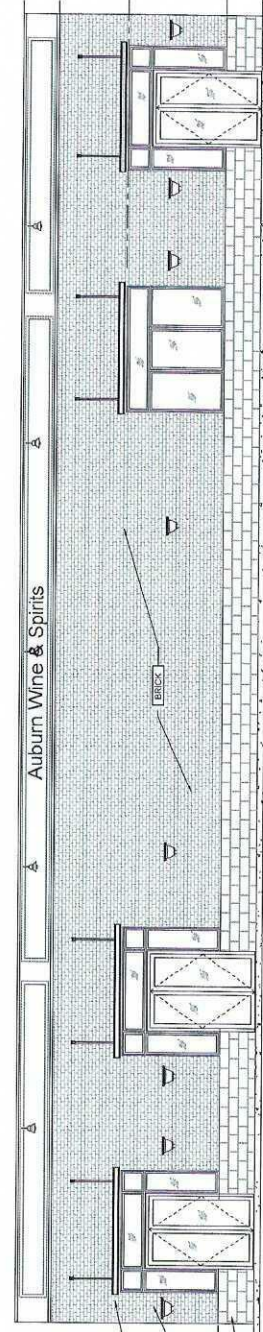
STAMP

PROPOSED FLOOR PLAN

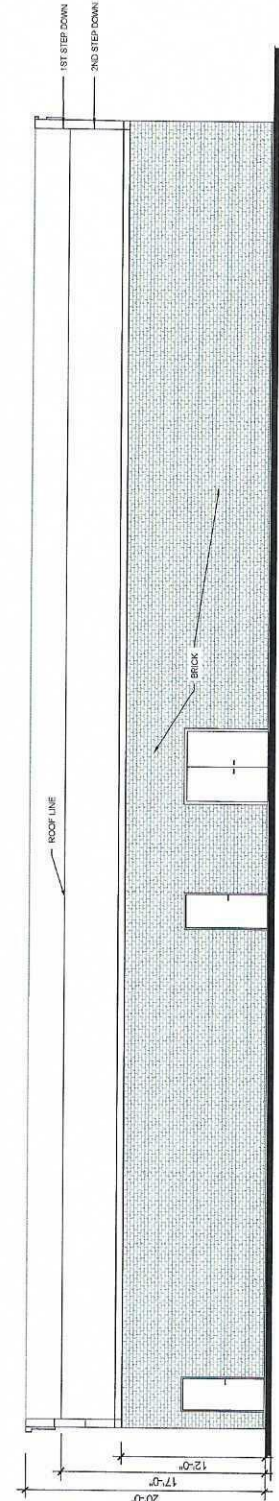
AUBURN WINE & SPIRITS
 1612 ATLANTA HIGHWAY, AUBURN, GA 30011

FOR CITY REVIEW

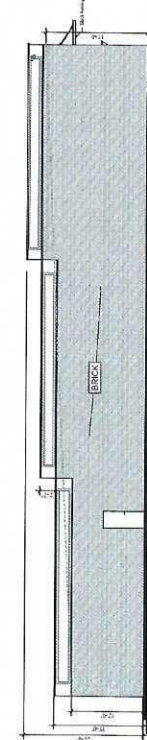
Parapet
20'-0"
Roof
17'-0"
Window Top
11'-2"
Split face block Wall
3'-0"
Finished Floor
± 0'-0"



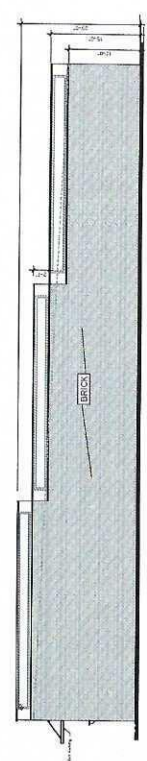
A1 FRONT ELEVATION
1/8"=1'-0"



A2 REAR ELEVATION
1/8"=1'-0"

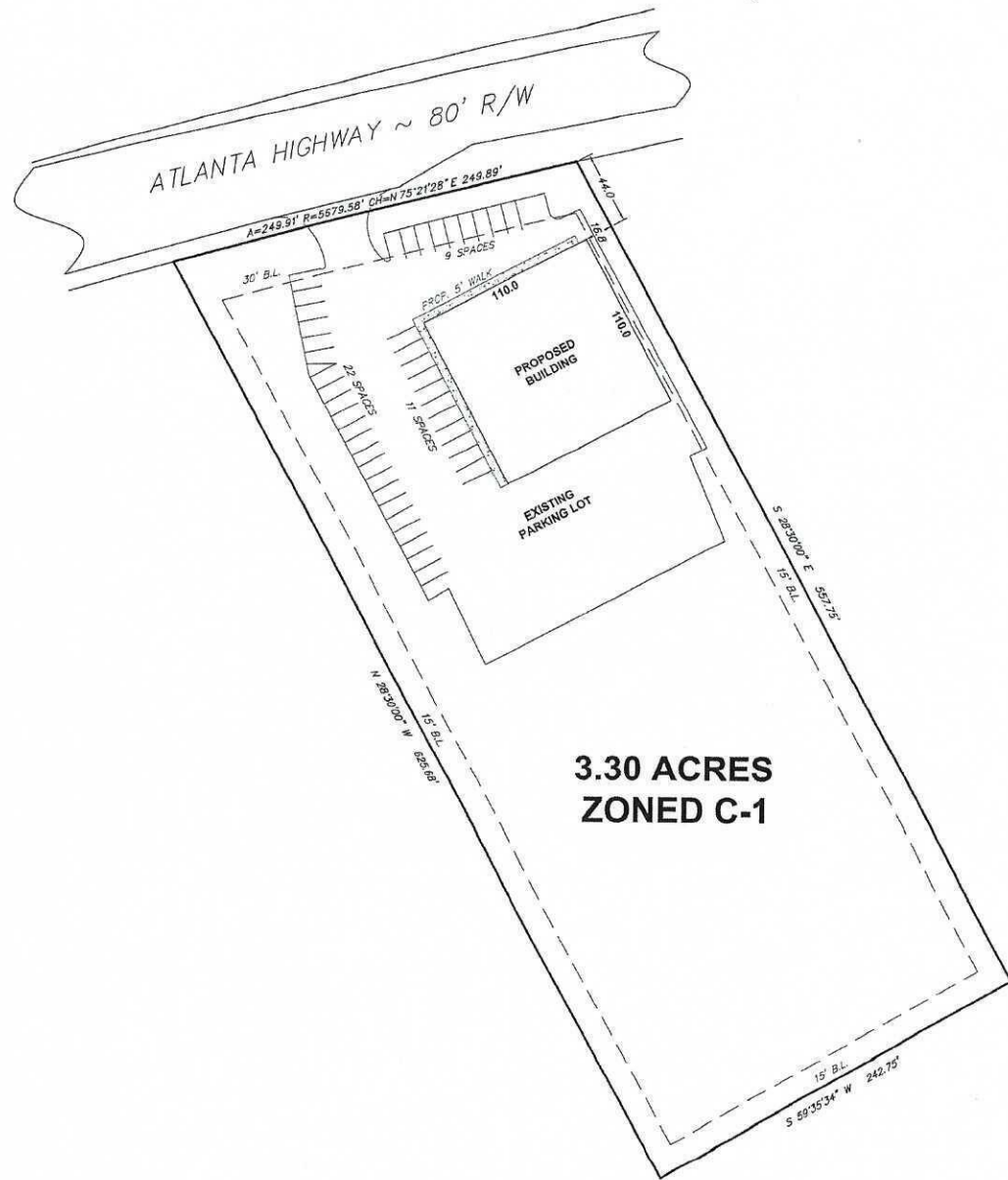


A3 LEFT SIDE ELEVATION
1/8"=1'-0"



A4 RIGHT SIDE ELEVATION
1/8"=1'-0"

<p>CONTRACTOR: [Blank]</p> <p>THE DRAWINGS, NOTES AND ALL REVISIONS ARE THE PROPERTY OF THE DESIGN TEAM & SHALL REMAIN THE PROPERTY OF THE DESIGN TEAM. NO PART OF THESE DRAWINGS OR INFORMATION SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE DESIGN TEAM.</p> <p>DESIGNER: [Blank]</p> <p>THESE DRAWINGS INDICATE THE GENERAL SCOPE OF THE PROJECT. THE DESIGN TEAM IS NOT RESPONSIBLE FOR THE PERFORMANCE OF THE WORK OR THE FULL PERFORMANCE OF THE WORK. THE DESIGNER SHALL BE RESPONSIBLE FOR THE FULL PERFORMANCE OF THE WORK. THE DESIGNER SHALL BE RESPONSIBLE FOR THE FULL PERFORMANCE OF THE WORK. THE DESIGNER SHALL BE RESPONSIBLE FOR THE FULL PERFORMANCE OF THE WORK.</p>		<p>STAMP</p> <p>FOR CITY REVIEW</p>																			
<p>REVISIONS / SUBMITTALS</p> <table border="1"> <thead> <tr> <th>No.</th> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		No.	Date	Description																<p>PROJECT TITLE</p> <p>EXTERIOR ELEVATIONS</p> <p>AUBURN WINE & SPIRITS</p> <p>1612 ATLANTA HIGHWAY, AUBURN, GA 30011</p>	
No.	Date	Description																			
<p>ISSUE DATE: JAN 15, 2023</p> <p>PROJECT: AUBURN WINE</p> <p>DRAWN: TEAM</p> <p>CHECKED: TEAM</p> <p>SCALE: AS SHOWN</p> <p>SHEET No.: A-7.0</p>		<p>17</p> <p>16</p> <p>15</p> <p>14</p> <p>13</p> <p>12</p> <p>11</p> <p>10</p> <p>9</p> <p>8</p> <p>7</p> <p>6</p> <p>5</p> <p>4</p> <p>3</p> <p>2</p> <p>1</p>																			



**3.30 ACRES
ZONED C-1**

REFERENCE:
BEING THE ALTA/ACSM LAND TITLE SURVEY FOR CHICAGO TITLE INSURANCE COMPANY, SUN JA CHO,
& FIRST INTERCONTINENTAL BANK BY BRIGGS, WASHINGTON & THOMPSON, DATED 3/13/2007

~ LEGEND ~
R/W = RIGHT OF WAY
IPS = IRON PIN SET (1/2" OPEN TOP)
IPF = IRON PIN FOUND (1/2" REBAR)



SITE PLAN FOR		STATE OF GEORGIA		
1612 ATLANTA HWY.				
CITY	GMD	COUNTY	SCALE	DATE
AUBURN	1740	BARROW	1"=50'	3/3/2023
W. T. DUNAHOO AND ASSOCIATES, L.L.C.				
P.O. BOX 183 302 W. MAY ST.		(770) 887-3811		WINNER, GEORGIA